OTFORD PARISH

Parish Clerk: Sharon Palmer 01959 524808

The School House 21 High Street Otford Sevenoaks Kent TN14 5PG

Appendix 4

Email: clerk@otfordpc.co.uk COUNCIL

## AGENDA for a MEETING of OPC RECREATION AND ENVIRONMENT COMMITTEE

at The School House on Monday 15 June 2015 from 7:30pm

1	Appointment	of Chairman
Ί.	Abbointment	or Chairman

- 2. Appointment of Vice-Chairman
- Co-option to the Committee of Mrs E Ward 3.
- 4. Apologies for Absence
- 5. **Declarations of Interest**
- Minutes To approve the Minutes of the previous meetings held on 30 March 2015 6. (Recreation Committee) and 3 March 2015 (Environment Committee).
- 7.

Matters arising from the Minutes of the previous meetings not on the Agenda.

- 8.
- To receive the report from the Parish Agent. а b

Appendix 1 To receive the report from the OAA. Appendix 2

9 **OSA** 

h

To receive the report from the OSA. a.

Appendix 3 Future planning following the expiry of the lease on the football pavilion in 2016.

- 10. High Street Recreation Ground and Solar System
- To receive the report from Brian Thomas. a.

b. Update on vandalism in the Playground and Car Park area.

11.

- To receive and update and make any necessary recommendations. a.
- Hale Lane Recreation Ground/Pavilion/Telston Park 12.
- To receive the report from Brian Thomas and to make any necessary a. recommendations
- Oxenhill Woods 13.
- To receive report and update and make any necessary recommendations. Appendix 5 a.
- 14. Palace Park Wood
- To receive report and update and make any necessary recommendations. a.
- 15. Village Green and Pond
- Arrange work party to carry out work on rose border (lhs of Palace Approach path); a. remove winter debris from shrub border.
- Update on state of signage in Conservation Area and arrange work party to clean b. signage and smarten up the area.
- 16. Youth Activities
- To receive an update and make any necessary recommendations. a.
- Family fun days. Dates planned for this year are Monday 27 July and Friday 30 b. October.

- 17. <u>Correspondence</u>
- 18. <u>Any Other Business</u>
- a. Areas of responsibility.
- 11 <u>Date of Next Meeting</u> Monday 3 August 2015 at 7:30pm.